1.7.22
a Lesson in the University of The New Covenant

Theodore Cottingham January 14, 2009 7:12 AM.
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1. Words have never come out a man like this, is what they all say now. This is Theodore Cottingham January 14, 2009 7:12 PM having just left the coffee shop.

2. I love you and I give you me and I do things now you never dreamed of or could imagine, in your heart's contentment, not; chambers, or not chambered anymore? Your valve's heart not working? Or what's working IN me again, not; but what's working "out of me", not; but what's BIRTHED NOW to all the worlds and farther? I am, and my word is -- me.

3. And I love you all to be me who I am SPEAKING now a Great Deal and many things, about -- many nations going to now and -- the Nation of Israel now established in your hearing is RIGHT NOW -- all of you know this! Know this and know this well: in your hearing- this, manifests this day, manifest me is explicitly telling you I am and I am I am. Not a whore of another's thought-world again. I love bless you all to be me. Amen.

4. Go in peace -- where you will? Where you will be me. Appreciated, not; or loved your soul into the ground, not; but become becoming soul-less and solaced not by another, become the quantum'd me that I am now not subject to this law's world or this world'd law of laws being world'd all around me in time's space gravity'd commands, that commands not the worlds, but what? I do and I love you all and I give you me.

5. My words are swollen not with pride's blessing that a fool took and made man's flesh of man, thinking, not God not? Or not man not, or what? Or what is all of this saying -- now?

6. All is changed and all is made new, for I have one who will do it. To you, not; but letting you mature. The grief'd one, will you remain in being THAT? or will you become the redeemer of the grief'd ones who grief bore in hate anger and solitude's estrangement of not me, bearing many sorrows in the process.

7. Come out of all that and love me, love you TO BE ME, for that's who I am- you who surrendered are to be me who I love with all of my heart, who I think is "neat sweet and wonderful". Amen.

8. I love you all. Good day.

9. Allah mede -ering me, not; but Andro mede'ing me, am I going to now? No question about it. I Am. In love with you all I am me once again TRAVERSING MANY PLACES a Great Deal taking to MANY who will many be now sorrowers not of grief's world again -- and know this: I love you all with a, sorrow not, but that which takes you out of ALL SORROW that you have been in and created ALL AROUND yourself and yourselves' cells and how you celled each other with the selves of man's cells that you know not were mine can'tainted with that of not my mind heart of love at all.

10. But knowing this! I love you and I have given you me -- I have given you ALL of me and all of me I am you are, for you are me in me, and I am you in you, or are we the same one -- the very same one being me us one? Now we are and we love love to be loved -- superfluously not, but forgotten not, abandoned not again anymore ever anywhere alone again.

11. For I am with thee, for I AM THEE and My School (1) teaches thee these things that love you, that abates you not, but coming unto the breath of me, know my breath nostrils you not in another's camp of "one to be forgotten" again. But I am me and I live! And I live'er and I de-liver and I delivery am- the birth now *DELIVERED!* And all changes now. Amen.

12. Me School go to -- if you will. For my will is thine or is thine mine, or have "they" become one? I am me perfectly perfected in love being love, loved love again to us all being all in one "sphere-happy" again, not; or is that exactly what we are "sewing up" not, but we are "de-sewing" all that was "up in the air" not, but now all shall be me who are, and me ups the ante of me, not; but me.

13. The bar has been placed out of the Katy door, and now know me will prevent me from being Me who I am -- the "superfluous'd" one, not; but the "super perfect" one, not; but one who knows no anger hurt or deliberation of mankind's wounding me's again.

14. I the deliverer am and I have stood and I stand and I record these words before you to give you mine life all yours for the choosing, willing to be me -- who are already one in one I am.

15. I love you and I speak anew of new things new ways, and I bring you many new "testimonies" of me in new places new things doing and new ways bringing BACK new things from THERE -- I go to now, a far place and I bring you GOODS of The Good one and there is only One Good. And that's Christ I am, are you? – me, the Christ also? For all of us will be one and one is one in one, being the one

I am we all are again and that's where we're headed and that's what I'm doing and I'm telling you all right now -- it all changes for I stand.

16. And I am a mild meek man in your eyes, maybe not, a whore not, but a man who loves Christ and became that which I loved for I sought the truth and I let not religion derail me or detain me in my quest to know the living God, Christ one; and hope of glory deferred no longer shall be. For I defer it not, but I confer it on all of you who a kingdom will bear and open with me, if you will!

17. Hear what I have said and love me my words more for I am my words and my words is me and we are one with our words who our father's world now is, and opening now we do to all who want us. For we are one.

18. I love you I love you I love you I love you I love you I love you I love you I love you I love you all this much and more -- and now I died.

19. And now I've risen and you will see me arisen and rising many through my schools -- of horrors not, but that which brings all out of horror's school and schooling methods and religion's core "technologies" and that failings that have, besought me not, but beleaguered me and demised me in their eyes while they ruled over me. I change all that for I stood and I stand and deliverer I am and my name is Theodore Joseph Cottingham. I love you all. Amen. 7:25 PM. I love you I love you I give you me.